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# MINUTES

OF THE

## Fifty-Fourth Annual Session

OF THE

# Shiloh Missionary Baptist Association

HELD WITH

## I. LONG BAPTIST CHURCH

GRANVILLE COUNTY, N. C.

## August 20th, 21st and 23rd, 1923

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The Next Session of Shiloh Association will be held with Roanoke Chapel, Tuesday after the Third Lord's Day in August, 1924.

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Press Pub. Co. Print:Warrenton

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# OFFICERS

| | |
|---|---|
| President | S. G. Grigg |
| Vice-President | A. Bell |
| Recording Secretary | M. F. Thornton |
| Corresponding Secretary | John Harrison |
| Treasurer | C. W. Thomas |
| Missionary | A. W. Jones |
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## TRUSTEES OF SHILOH INSTITUTE

| | |
|---|---|
| 1923-1926 | Isaac Davis, John Short, M. F. Thornton |
| 1921-24 | G. H. Cheek, E. J. Henderson, J. S. Jones |
| 1922-25 | A. W. Jones, J. H. Foster, W. B. Henderson |
| Missionary | Rev. A. W. Jones |

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S. G. Grigg A. Bell C. H. Williamson

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## LICENTIATES

Frank Carpenter, O. P. Perry, Matthew Alston, B. Morrow, N. Parham, Rufus Terry, H. R. Alston, G. W. Perry, W. M. Hargrave, Steven Wortham, J. J. Jones, J. R. Goodwin, T. S. Plummer, Joseph Boyd, W. M. King, W. G. Burton, Hilliard Williams, C. A. Adkins.

# Annual Address

By S. G. GRIGG

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Dear Bretheren of the Shiloh Baptist Association, Greeting:

Through the providence of the Almighty God, we are permitted to meet again in our fifty-fourth annual meeting for the purpose of fostering or pushing forward the Kingdom of God among men. I trust we have come with true purposes, pure minds and clean hearts.

We are assembled as Christian Ministers and Delegates, representing the churches of the grand old Shiloh Association that has been, as it were, dragged through the fire and yet today stands with her head towering without a scar. I feel that there ever was a time when peace should exist among us as an association, it is now. The Lord has lead us quietly, but safely, along thus far; as Dr. Watt said, "Tis Grace that has brought me safe thus far, and grace will lead me home." On to victory should be our motto.

Doubtlessly since we met last some of our members have gone to their long reward. A few days ago the whole country was draped in mourning on account of the death of the Chief Executive of these United States, Warren G. Harding—a gentleman, a christian, and a devout lay member of the Baptist Church, a Republican. John Sharp Williams, Democratic Senator of Mississippi, said "Warren G. Harding is a real man." After all, to be a man is a great thing; to live a man so that you die a man is the chief thing. A man's individual character itself as known to God, and not his reputation, is that with which he must finally meet his God. Our cause in the State has lost a great and a real man.

Dr. A. M. Moore, a devout church man, State Sunday School president, financier, and educator, a christian gentleman.

We might mention others, but for lack of space and time.

We bow in humble submission to Him who doth all things well, and say with the Psalmist, "The Lord hath given and the Lord

hath taken away, blessed be the name of the Lord." Those dying should remind us to keep our feet in the straight and narrow path.

Let us keep in mind the great responsibilities resting upon us as an association and as individual christian ministers and messengers; let us pull together as God's workmen. Let us strongly and unhesitatingly support the main object of our association, namely, Shiloh Institute.

Doubtlessly none of you know as well as I the struggle our principal, Prof. Williamson, has undergone to bring up and keep our Institute in line with other similar institutions. Shiloh is not a whit behind other institutions of its kind in character and scholarship. I know many of Shiloh students who have gone to our own Shaw University, N. & T. School, and A. & T. College and made high marks in their classes; seven graduating from the highest department and seven from the next or grammar department. I understand the last seven are in line for full graduation in the higher department next session. Our school is in splendid condition. We need heary co-operation and building.

Brethren, let us stand by Shiloh and let our boys and girls go there. It is ours'; it is their's.

I desire to recommend the following: First, that the Association empower the Trustees and Principal to put on a drive for a Chapel building (in this building would be kitchen, dining room, &c), and a cottage for the Principal. Second, that churches and Sunday schools and B. Y. P. U. observe Shaw Drive Day the Fourth Sunday in September.

Shaw University is the only Negro College in North Carolina in class "A." In other words the highest rated Negro college in the State. If the Negro Baptist of North Carolina will raise $5000 by December 1, the General Education Board will give Shaw University $10,000.

In conclusion, as I said in my last address, let us keep in mind the blessed promise of our Lord, Jesus, who said, "Go ye into all the world and preach my gospel to every creature * * *." Having been assured that He will be with us, let us go now. May the peace of God abide with us forever.

# PROCEEDINGS

I. Long Baptist Church, Granville County, N. C.
August 21, 1923.

The Shiloh Missionary Baptist Association assembled with the I. Long Baptist Church in accordance with adjournment. At 2:30 p. m. the Moderator, the Rev. S. G. Grigg called the meeting to order and informed the brethren present that upon the arrival of the trains brining brethren from Oxford, Durham and Henderson the Association would convene for the business for which it came here to do.

At 3:30 the Moderator again called the meeting to order and said that the brethren expected had arrived, therefore we would proceed to organize for business in our usual way. After which the Moderator delivered a timely address. The following is a part of what he said:

"Dear Brethren of Shiloh Association, we are indeed glad that we are blessed with the priviledge of meeting again in this grand old body, and each of us here should feel very gratified to our Heavenly Master for sparing us to meet again. Since we met last some of our brethren have passed over the River and will meet us no more here; therefore, dear Brethren, let us behave ourselves while here in session in such a way that Jehovah will be pleased with us, and the good brethren of I. Long Baptist Church and community be glad that we met here."

After which he named the Revs. R. J. Bullock and E. G. Russell to conduct the praise service. They came forward and proceeded as follows: The Rev. Bullock led in singing the hymn, "Oh, for a Closer Walk With God." The Rev. Russell read the 2nd chapter of the First Epistle of John, and then envoked the blessing of Jehovah upon the Association. Song, "Come Thou Fount of Every Blessing." The program prepared by the Clerk was on motion adopted as the guide for the Association, with the following changes, to wit: The Rev. J. K. Ramsay to preach the Annual Sermon and the Rev. A. P. Eaton to preach the Doctrinal

Sermon on Wednesday morning and the Annual Sermon in the afternoon.

Next in order was the welcome address by the Pastor, Dr. A. P. Eaton, who in a forceful and instructive way said many good things. He outlined the origin of Shiloh Association, giving names of the old heroes who were in its origin, the Rev. E. E. Egles, A. Buck, Aaron Poacher, Dr. C. Johnson, I. Alston, M. R. Ross, which is to many valuable information. He assured the Shiloh Association that the good people of I. Long Baptist Church and vicinity would entertain them in a hospitable manner while here. The response was by the Rev. J. W. Burwell The Pastor and Deacons of I. Long Church appointed a committee on hours of meeting, which reported as follows: Meet at 9:30 a. m.; adjourn at 1 p. m. Meet at 2:30 p. m.; adjourn at 5 p. m. Meet at 8:00 p. m.; adjourn at will.

On motion adjourned.

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## WEDNESDAY—SECOND DAY

### Morning Session—Part 1

The Association met on time and was called to order by the Moderator. Praise service was conducted by the Revs. John Harrison and A. W. Jones. The Rev. Harrison lifted and all joined in singing "There Is a Fountain Filled With Blood," and the Rev. Jones read part of the third Chapter of the Gospel of St. John, and then offered prayer. The Moderator then declared the house in order for business. The proceedings of yesterdays session were read and approved and the Constitution and By-Laws read. Next were read the list of ordained ministers and liceniates.

The following ministers paid their annual dues as their names were called, one dollar each: the Revs. S. G. Grigg, R. J. Bullock, C. H. Williamson, E. G. Russell, A. W. Jones, J. K. Ramsey, A. Bell, W. M. Hawkins, C. C. Peters, K. C. Christmas, S. B. Clanton, Lee Jones, P. D. Dickens, E. P. H. Williams, Thomas M. Young, J. W. Burwell, Peter Fogg, William Hargrove, Tom Young, I. M. Burchett, B. B. Bullock, John Harrison, J. R. Goodman, T. K. Ried, W. B. Burgess, C. H. Kingsberry, J. H. Williams, J. M. Taylor and G. W. Basket.

Liceniates paid 50 cents each, as follows: William King, T. S. Plummer, J. P. Rodgers, Joe Johnson.

Second Day—Part 2

The following committees were appointed: Committee on Time and Place, on Sunday School, on Statistics, On Temperance, on Finance, on Revision of the Constitution, New Churches, on Officers. A motion prevailed to appoint one messenger from each church (see reports). Dr. Eaton said that it was necessary to look after the finances of the Association as all the money had not been properly accounted for. A motion prevailed to make all visiting brethren welcome to seats in this body.

The Revs. J. W. Levy of Kittrell, T. H. Burwell of Kittrell, Rev. Jenkins of Oxford, and Deacons W. J. Foster and Satterwhite of Henderson were introduced to the Association by Dr. Eaton. The Rev. Levy and the Rev. Jenkins addressed the Association briefly but their remarks were timely and instructive.

The hour having arrived for the Doctrional Sermon, Dr. Eaton, assisted by the Rev. J. M. Burchett, assumed the stand for the purpose of preaching it. The Rev. Burchett lifted and all joined in singing "My Soul Be on Thy Guide." Dr. Eaton read eleven verses of the Book of Jude. Prayer was offered by the Rev. Jenkins. The Rev. Jenkins then announced his text from the third verse of the chapter read, as follows, "Be Love When I Gave All Diligence to Write Unto You." The sermon was well delivered, rich and full of beneficial information.

The hour to adjourn having arrived, a motion prevailed to suspend the rule to hear Hon. H. P. Cheatham, Superintendent of the Oxford Orphanage. Brother Cheatham came forward, having been introduced by Dr. Eaton, and delivered a great and impressive speech in behalf of the orphan children. He plainly outlined his work as superintendent to the satisfaction of all who heard him. He said that the good Lord was at the head of the institution and the work there must prosper. At the close a collection amounting to $50 was taken for the Orphanage. Brother Cheatham is doubtlessly a great and good man doing a great work for our poor orphan children. He is the right man at the right place. May God bless him.

Following Brother Cheatham's report the Association took recess until 3:00 o'clock p. m.

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SECOND DAY—AFTERNOON SESSION

The Association reassembled at 3 o'clock p. m. and was called

to order by the Moderator. Praise service was conducted by the Rev. B. B. Bullock. The Association sang "Turn Not O Lord Away." After reading a suitable selection the Rev. J. H. Williams offered prayer, and the Association sang "My Hope Is Built on Nothing Less."

The house being in order for business, the proceedings of the forenoon session read and approved, a motion prevailed for the Rev. J. R. Gardner to preach the Education Sermon.

The hour for the Annual Sermon having arrived, Dr. J. K. Ramsay was called to the stand by the Moderator. He came forward with the Rev. J. M. Taylor who proceeded by singing hymn. The Rev. B. B. Bullock read part of the 17th Chapter of St. John, and the Rev. Taylor envoked the blessing of Jehovah upon us. Then Dr. Ramsay, after preliminaries, announced his text from the chapter as follows, "Father, the Hour Is Come." His sermon was timely and very impressive, full of rich spiritual food and seemingly enjoyed by all who heard it. At close a collection for Shiloh was taken amounting to $5.00.

The following ministers paid their annual dues: the Revs. J. M. Taylor, J. H. Williams, G. W. Basket, C. H. Kingsberry and F. K. Reid. The Moderator then delivered his annual address (to be found elsewhere herein).

The Association took recess.

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## THURSDAY MORNING SESSION

The Association met on time and was called to order by the Moderator, who conducted praise service. The minutes of last meeting were read and on motion adopted. The Moderator said this being our last day here we must get down to work and complete our business. He urged all committees to report at once. The Rev. A. P. Eaton made a motion to appoint a committee to look after the financial condition of the Association. The motion prevailed. The Committee on Officers being ready to submit their report, the Rev. Eaton said he objected to their report until he could examine the condition of finances of the Association he was not willing to vote for these officers. At this hour the Clerk of Shiloh Association arose to a point and said he would doubtlessly show the Rev. Eaton errored, for really there was no misappropriation of Shiloh funds and the Rev.

Eaton was doing the officers of Shiloh Association a very great injustice. He said he held in his hand the Minutes containing all the Receipts and Disbursements of Shiloh Association for 1922 and would read the receipts and disbursements of all monies collected in 1922 meeting, and if there was mistake of any kind the messengers from any or all of the churches could speak out and let the body know of this misappropriation as charged by the Rev. Eaton. He then read the report from each church, showing the amount of money each church sent to the Association in 1922, as well as all others monies received and disbursed. This satisfied the messengers that there was no error and that the minutes were correct. The report of the Committee on Officers was read and on motion adopted.

Then all the Churches that had not done so, including I. Long, came forward and represented. The Committee on Finance submitted their report, which was adopted. The Committee on New Churches reported and on motion same was adopted. The Committee on Time and Place reported. On motion the report was adopted. The Committee on Appropriation reported and on motion report was adopted.

Sister G. A. Baker of the Woman's Home Mission Society was introduced to the Association and asked to represent her work to this body. She came forward and in a graceful and Christ-like manner made known her mission to Shiloh Association. Her Home Mission Society send greeting to Shiloh Association. Her remarks were interesting, encouraging and timely. Her discourse was full of rich instruction and much enjoyed by the Association. At the close of her remarked she presented $10.00 from the Woman's Home Mission Society, for which a vote of thanks was tendered by the Association. A motion prevailed appointing the Rev. A. Bell Corresponding Delegate to their next meeting with a donation for them.

On motion the Committee to Revise the Constitution reported. Their report on motion was adopted. The report recommended that Article of the Constitution be changed, making each Church member pay (10) ten cents representation fee annually. The representation fee of $10.00 was donated to St. John Baptist Church, Durham, N. C. The Rev. C. H. Williamson was, on motion, appointed Statistician for Shiloh Association.

Recess for dinner.

## THURSDAY AFTERNOON SESSION

The Association met again and was called to order by the Moderator, who conducted the devotional exercises. At the request of many he preached a short but a very impressive spiritual sermon which was greatly enjoyed. After this the Association proceeded to complete its work. The Board of Trustees of Shiloh Association made their report. The Association then ajourned, to meet with Roanoke Chapel on Tuesday after the Third in August, 1924.

S. G. GRIGG, Moderator.

M. F. THORNTON, Clerk.

## AN ACT TO INCORPORATE SHILOH INSTITUTE

Section 1. The General Assembly of North Carolina do enact: That Isaac Alston and M. F. Thornton of Warren County, and M. T. Hawkins, of Franklin County, and B. Harper, of Halifax County, Henry Hester, of Granville County, and O. Bullock, of Vance County, their associates and successors are hereby constituted and declared a body politic and corporate for educational purposes, under the name and style of Shiloh Institute, an institution of learning, situated in Warrenton, in the County of Warren and State of North Carolina, and by that name may have perpetual succession, may sue and be sued, plead and be impleaded, contract and be contracted with, to have and hold the buildings, grounds, and all appurtenances belonging thereto, situate in the said town of Warrenton, and which is now vested in the said parties above named as trustees by virtue of a deed from W. S. Davis and wife to the Trustees of Shiloh Missionary Baptist Association of North Carolina, of date of February, one thousand eight hundred and eighty-four, and registered in the Registrar's office in Warren County, in Book forty-nine, page eight hundred and thirty-seven, to acquire by purchase, donation or otherwise, real, personal or mixed property for the purpose of maintaining and carrying on a school of high grade, as well as elementary learning for the colored race, in the said Town of Warrenton, and to make such laws and regulations and rules for the government of such institution as they and their successors may deem best.

Sec. 2. That the said Institute above incorporated shall be managed by said Board of Trustees or their successors with full power to rent, lease, mortgage or sell any real or personal property for the purpose of maintaining said institution, discharging indebtedness or reinvesting the proceeds for a like purpose; Provided, that said Board of Trustees may from time to time be increased or diminished, varying in numbers from five to thirteen.

Sec. 3. That the officers of said Institute shall be a President, Secretary and Treasurer, whose duties shall be such as devolve upon such officers in similar bodies, or such as shall hereafter be defined by said Trustees, and that they shall be elected from their own number by the said trustees.

Sec. 4. That the liabilities of said institute shall effect the property of the institution only, and not the private credit and property of the trustees as individuals.

Sec. 5. That said trustees and their successors are and shall be authorized to appoint and elect such officers and teachers as they may deem best to serve the interest of said institution.

Sec. 6. That said trustees and their successors shall have power to appoint an Executive Committee to consist of the President, Treasurer, Secretary and two other members of the Board of Trustees, making five persons, a majority of whom shall constitute a quorum, and shall have full power to transact any business for the said institute.

Sec. 7. That said Shiloh Institute shall have a common corporate seal, which may make and alter at pleasure.

Sec. 8. That this act shall be in force from and after its ratification.

Ratified the 9th day of March, A. D. 1891.

# REPORT OF COMMITTEES

We, your Committee on Appropriations, recommend the following accounts &c.:

| | |
|---|---|
| Pay Moderator | $ 10.00 |
| Pay Clerk | 20.00 |
| Pay Treasurer | 5.00 |
| Pay Auditor | |
| Pay Corresponding Secretary | 3.00 |
| Pay Sexton I. Song Church | 3.00 |
| Pay Minutes | 45.00 |
| Pay Church Letter | 1.00 |
| Pay Oxford Orphange | 50.00 |
| Pay Programs | 3.00 |
| | $110.00 |

L. B. RUSSELL, J. K. RAMSAY, J. M. BURCHETT,
Committee.

# REPORT OF COMMITTEES

We, your Committee on Finance, beg to report as follows:

| | | Cash | Bal. |
|---|---|---|---|
| | | Cash | Bal. |
| St. Matthew Church | | $ 1.35 | |
| Pine Grove | | 9.00 | |
| Tabernacle, Warrenton | | 3.50 | |
| Bethlehem | | 2.50 | |
| First Baptist, Warrenton | | 5.90 | |
| Snow Hill | | 2.80 | |
| Norlina | | 4.00 | 1.85 |
| Odell Church | | 4.00 | 1.00 |
| Phipps Chapel | | 4.10 | |
| Roanoke Chapel | | 5.00 | 2.25 |
| Perrys Chapel | | 12.50 | |
| Manson Church | | 7.00 | |
| Davis Chapel | | 1.05 | |
| Jerusalem Chapel | | 5.00 | |
| Mt. Pleasant | | 11.00 | 4.00 |
| Baltimore Church | | 1.65 | |
| Mt. Olive | | 4.90 | |
| Cook Chapel | | 10.00 | |
| Shady Grove | | .80 | |
| Fork Chapel | | 12.50 | |
| Greenwood Church | | 8.50 | |
| Synovia Grove | | 7.50 | |
| Woodsworth Church | | 2.00 | |
| Mitchell Chapel | $20.00 | 6.10 | 28.90 |
| J. Long Church | | 11.55 | |
| St. James Church | | 4.00 | 1.00 |
| From Woman Home Mission Society, by Sister G. A. Baker | | 10.00 | |

Grand Total, $147.95

YOUR COMMITTEE,

Thomas C. Williams, W. H. Seawood, C. W. Thomas, Geo. Coleman, T. J. Allen, Lafayette Welch, Plummer Williams, Ed. Carter and A. Bell.

# REPORT OF COMMITTEES

We, your Committee on Officers, report as follows:

For Moderator, S. G. Griggs; Vice Moderator, A. Bell; Recording Secretary, M. F. Thornton; Corresponding Secretary, John Harrison; Treasurer, C. W. Thomas; Missionary, A. W. Jones; Auditor, J. M. Burchett.

Trustees for the next three years—Isaac Davis, John Short and M. F. Thornton.

Executive Board—S. G. Griggs, A. Bell, M. F. Thornton, C. W. Thomas and John Harrison.

Ordaining Counsel—Dr. J. K. Ramsay, Dr. A. P. Eaton, A. Bell, K. C. Christmas, James Jones, S. G. Grigg and C. H. Williamson.

Respectfully submitted,

COMMITTEE,

J. K. Ramsay, Plummer Williams, A. W. Jones, J. H. Cheek, S. M. Watson, E. G. Russell, R. B. Mills, J. H. Williams, Peter K. Davis, W. B. Henderson, Robert Alston, James Western, John Bullock, J. S. Jones, Walter Eaton, E. G. Russell, C. W. Thomas, John Short, Hugh Williams, D. L. Goodloe, John Harrison, Joe Foster, A. B. Carter, A. C. Christmas, Luke Ross, Thomas C. Williams, J. M. Burchett, Henry Alston, R. A. Tally, P. S. Brandom.

We your Committee on Temperance, beg to report:

Whereas, we have, and do now see the great evil strong drink is doing in our land and country, proving detrimental to our young people and must be the future church;

Therefore, Be it Resolved, That we the ministers of the gospel stand firm against the use of strong drink, and do all in our power to impress these truths upon the minds of our people.

J. M. TAYLOR, J. M. BURCHETT, J. H. WILLIAMS,
R. J. BULLOCK, LEE JONES, Committee.

We, your Committee on the Revision of the Constitution, beg to report:

That article of the constitution be changed so as to read that "Members of our Churches pay ten cents instead of five cents representative fee."

A. P. EATON, L. R. GARDNER, C. H. WILLIAMSON,
Committee.

We, your Committee on Time and Place, beg leave to submit the following report, to wit:

That the next meeting of Siloh Baptist Association be held with Roanoke Chapel Baptist Church on Tuesday after the third Sunday in August, 1924.

COMMITTEE,

A. W. Jones, S. M. Watson, R .A. Tally, T. S. Eaton, Sydney Williams.

**Committee on Sunday Schools**

We, your Committee on Sunday School, beg to report:

That, whereas, there is a growing efficiency on the part of the young people of our churches, we solicit the hearty co-operated support of the Pastors, Deacons and Lay Members in the spiritual work of the church.

We further recommend that our churches uses the best qualified men and women for their Superintendents and Teachers.

COMMITTEE,

A. Bell, J. Harrison, C. A. Adkins, J. H. Cheek, Joe Foster.

**Resolution by M. F. Thornton, Secretary**

Whereas, the good people of I. Long Baptist Church have opened their doors and hospitably entertained the association;

Therefore, be is resolved that this Association tender their most hearty thanks for same.

# CONSTITUTION

Article 1. This Association shall be styled the Shiloh Missionary Baptist Association, and shall meet annually.

Art. 2. Its object shall be to maintain and support the Shiloh Institute established by it in the Town of Warrenton, N. C., now situated near Norlina, N. C., and to assist the State Colored Asylum at Oxford, N. C., and to advance the cause of education and missions in every possible manner.

Art. 3. This Association shall consist of Ministers and Messengers representing Churches belonging to this Association and Auxiliary Organizations and an Executive Board of five members.

Art. 4. The officers of this Association shall be President, Vice-President, Treasurer, Recording and Corresponding Secretaries, Ordaining Counsel and Auditor and nine Trustees.

Art. 5. The officers shall be required to perform their duties as laid down in Hiscock's Church Directory.

Art. 6. No Church shall send more than two Delegates to this Association, and no Auxiliary more than one. Churches are required to send their letters to the Clerk, twenty days previous to sitting of the Association.

Art. 7. Churches may represent by paying ten cents for each member enrolled on the Church book.

Art. 8. Churches can only withdraw from this Association by their written request, and by obtaining a letter of dismission.

Art. 9. This Association shall have the power to withdraw from any Church which violates the rules of the Association.

Art. 10. The Treasurer shall give a justified bond to cover the amount of money in his hands, and shall pay only to order signed by the President and Secretary.

Art. 11. This Constitution may be altered and amended at any regular meeting of the Association by a vote of two-thirds of the members present.

# BY–LAWS

Article 1. This Association shall be opened and closed with prayer.

Art. 2. No more than one person shall speak at the same time, who shall arise and address the Moderator with the words "Brother Moderator."

Art. 3. The person speaking must strictly adhere to the subject, and shall in no case reflect upon another member who spoke before him.

Art. 4. The person speaking shall not be interrupted unless he is out of order.

Art. 5. No Brother shall absent himself from the Association without first obtaining permission.

Art. 6. No person shall be at liberty to speak during the time another Brother is speaking.

Art. 7. The Moderator shall not interrupt any member unless he violates the rules.

Art. 8. The Association shall not ordain any Minister who cannot give thorough evidence of a Christian character, a fair secular education and a knowledge of the Bible.

| | | |

| When constructed | NAME OF CHURCH AND COUNTY | NAME OF PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE | CHURCH DELEGATES | Preaching Sunday | Baptized | Rec'd by letter | Restored | Dismissed by letter | Ex-communicated | Death | Male members | Female members | Total | Value of Church property | Association fund | State missions | Foreign Missions | Ch. Extension | Pastor's Salary | S. S. Scholars |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Fork Chapel<br>Warren County, N. C. | P. D. Dickens<br>Rocky Mount, N. C. | Paul T. Alston<br>Inez, N. C. | Bob Alston<br>Tom Alston | 1st | 9 | 1 | 1 | 4 | 0 | 1 | 110 | 140 | 250 | $ 500 | $12.50 | $0.00 | 0 | 0 | $200.00 | 5 |
| | Snow Hill<br>Warren County, N. C. | J. M. Burchell<br>Ridgeway, N. C. | Sidney Davis<br>Warrenton, N. C. | J. M. Burchett | 2nd | 6 | 3 | 2 | 4 | 0 | 1 | 23 | 33 | 56 | 1000 | 2.50 | .00 | 0 | 20 | 150.00 | 2 |
| 1867 | First Baptist<br>Warrenton, N. C. | A. Bell<br>Weldon, N. C. | M. F. Thornton<br>Warrenton, N. C. | A. W. Jones<br>M. F. Thornton | 3 & 4 | 7 | 1 | 0 | 0 | 0 | 1 | 59 | 58 | 117 | 3000 | 6.10 | .00 | 0 | 0 | .00 | 20 |
| | Tabernacle<br>Warrenton, N. C. | J. K. Ramsay<br>Warrenton, N. C. | Wm. A. Plummer<br>Warrenton, N. C. | J. K. Ramsay | 1 & 4 | | | | | | | 45 | 44 | 89 | | 3.50 | | | | | 14 |
| | St. James<br>Henderson, N. C. | S. G. Gregg<br>Warren Plains, N. C. | N. J. Allen<br>Henderson, N. C. | R. B. Mills<br>T. J. Allen | 1st | 7 | 0 | 0 | 0 | 2 | 0 | 66 | 40 | 106 | 1000 | 5.00 | .00 | 0 | 0 | .00 | 14 |
| | Baltimore | A. Bell | J. C. Williams<br>Warrenton, N. C. | T. C. Williams | 1st | 0 | 0 | 33 | 0 | 1 | | 16 | 17 | 33 | 500 | 1 .40 | .00 | 0 | 0 | .00 | 5 |
| | Odell Odell, N. C. | W. B. Burgess | Sandy Johnson | Hugh Williams | 4-15 | 3 | 0 | 0 | 3 | 2 | 5 | 40 | 60 | 100 | 1000 | 5.00 | .00 | 0 | 0 | 150.00 | 5 |
| | Pine Grove | W. N. Hawkins<br>Littleton, N. C. | John H. Wright<br>R. F. D. Macon, N. C. | John Harrison | 3rd-0 | 3 | 4 | 0 | 4 | 6 | 0 | 86 | 94 | | 2000 | 9.00 | .00 | 0 | 0 | 180.00 | 11 |
| | Mitchell Chapell | E. C. U. Banks | J. S. Jones | J. S. Jones | 3rd-37 | 2 | 15 | 4 | 0 | 15 | 10 | 225 | 175 | 400 | 5000 | 28.90 | 15.00 | 0 | 0 | 300.00 | 6 |
| | Norlina | S. B. Clanton<br>Vaughan, N. C. | R. L. Goode | R. A. Tally | 2nd-11 | 1 | 5 | 2 | 1 | 4 | 1 | 51 | 66 | 117 | 3000 | 6.55 | .00 | 0 | 0 | 180.00 | 5 |
| | Phipp Chapell | I. H. Williams | Wm. Champion | J. H. Cheek<br>Frank Bullock | 3rd-5 | 2 | 1 | 2 | 1 | 0 | | 41 | 41 | 82 | 1250 | 4.10 | 2.50 | 0 | 0 | 100.00 | 6 |

Rec Dr 6. of Brame